

Appended to Religious Declination Form COVID 19 Jab.

“Religion” is the set of beliefs which influence and govern ones actions and lifestyle. It is one's way of living.

After having been baptized as a Roman Catholic shortly after birth, I have maintained a lifelong affiliation with this ancient Church, which has the closest historical connection to Jesus Christ Who came among us to reveal the mercy and benevolence of His Father, Creator of All. I attempt to adhere to the essential doctrines of the Catholic Church, which make up most of my “Religion”.

Additionally I attempt to adhere to Pro-Life-ism, which makes up the remainder of my “Religion”. This overlays a more strict way of living than practiced by most people of Roman Catholic affiliation, including some in the Clerical Hierarchy. This practice overtly began during my first year of high school, and has continued, and become more self consistent as I have aged. *I know of no conflicts between Pro-Life-ism and Roman Catholic Doctrine.* Pro-life-ism respects the life of all organisms of human species throughout the entire span of the developmental continuum, and makes no distinction among them with respect to the Human right to Not be Purposely Killed, nor Enslaved nor Sold. Pro-Life-ism recognizes that without respect for this right to life, all other consideration of human rights is moot.

I have no desire to rule over the lives of others, but am called to persuade them towards my “Religion” for the sake of their life, health, and relationship with the Creator.

Lacking charisma, I persuade mostly by the free exercise of religion, though sometimes there have been opportunities to explain my way of living. For example I refused prenatal lab tests to evaluate my babies, which at that time were mainly for the purpose of culling the “unfit”. I allowed myself to be fired by a prior employer for not dispensing a drug with abortive mechanism. I strive to boycott products derived from the sale and use of killed humans. This is a very difficult thing to do, since medical and other research has become riddled with reliance upon this industry. I personally have avoided products for which I discover a usage of cell lines from killed humans, for example Senomyx flavor tested products and Varivax, and the set of available COVID-19 mitigating jabs. As a pharmacist, I realize that I will be ineligible for many medical treatment regimens, because the products are not on my faith based formulary.

Upon discovering that available COVID-19 mitigating jabs overall confer more risk than benefit in the younger, healthy, human demographics, I was ethically compelled to acknowledge the fact. Avoiding the products myself has become additionally necessary since it is unethical to imply that others should do something that I am not willing to do, regardless of age.

It is possible to use ethically produced human cell lines for medical research and development. I hope that someday enough people will refuse products which depend upon killed humans for their conception, development, production or testing, that production and marketing will become unsustainable, and a switch to ethical means of production will occur. When we reach that point, humans will no longer be willfully killed, and then sold, and utilized as mere commodities.

I believe that if the original Hippocratic spirit and ideals return to health care, and killing is removed, both placebo effects and treatment effects will be enhanced for the benefit of human life.

Patients benefit from knowing that the health care givers respect them, and do not want to harm them. This kind of care will be impossible to deliver if the employees of health care corporations do not believe that their employers respect them, and wish them no harm.

Trust, honesty, and respect for life is essential for the advancement of our health and our civilization.

Further information supporting these statements is at this web page :

<http://themorningafter.us/religious-declination-form-covid-19-jab/>

Submitted 9-17-21 by Karen Brauer